UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903119515 Investor ID K41 Doc#. 2327145147 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2023 03:14 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Mint. Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STULEET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/10/2018, and made by ELSA L CARDONA, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSO'S AND ASSIGNS and recorded on 08/16/2018 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1822847055.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 34 IN TÉRRY A. KAYE'S BEVERLY PÁRK F R'5T ÁDDITION, BEING A SÜBDIVISION OF PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERF D IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 24, 1956, AS DOCUMEN'S NUMBER 1691417.

Parcel ID Number: 15-27-109-004

Property commonly known as: 2236 ERIKA DR, BROADVIEW, IL 60155

Dated this 27th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 4230 (300-365-7772

USDPD 439197247 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100648800000190172 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272309-09:38:49 [C-1] EFRMIL1

D0102717298

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Loan Number 9903119515 **Investor ID K41**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of September in the year 2023 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/ they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTOCKY

Commission expires: 11/28/2024

WAS SUBSECTION OF THE SEA STARLA BROWN ALIVALA BRIBERC - REVILIVISAA STATE AT LARGE My Comm. Expline 11/2/200 DI KANDING

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

NIC P6377 439197247 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100648800000190172 MERS PHONE 1-888-6/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272309-09:38:49 [C-1] EFRMIL1