UNOFFICIAL CO

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET PO BOX 307 HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES 70 JAVIER CERVANTES ANGELICA CERVA TES

3001 W 55TH ST FL 1 CHICAGO, IL 60632-2629

Doc#. 2327146152 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2023 02:13 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RI GISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is ne eb acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAVIER CERVANTES AND ANGELICA CERVANTES, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, his/her/their heirs, legal representatives and assigne s, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25TH day of OCTOBER, 2022, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2'.30542329, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurter	nances and privileges there unto belonging or appertaining.	T'_		
Permanent Real Estate Index				
	I W 55TH ST, CHICAG <u>O, IL</u> 60632			
Witness My hand and seal, th	is 5TH day-of SEPTEMBER, 2023			
	Ву:	(SEAL)		
	CASANDRA GAUL, AVP			
This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140				
STATE OF ILLINOIS	}	OFFICIAL SEAL		
	} SS	JILL S DYKIER		
COUNTY OF KANE)	NOTARY PUBLIC, STATE OF ILLINOIS		
COUNTY OF RAME	}	MY COMMISSION EXPIRES: 3/4/2025		

On this 5TH day of SEPTEMBER, 2023, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: \(\int \text{ILS.Lyber}\) Residing at \(\text{ILI.INOIS}\)	
Notary Public in and for the State of Illinois My commission expires	3-4-2025

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Legal Description:

LOT 1 IN BLOCK 1 IN WEST ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office