

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2327113179 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2023 12:23 PM Pg: 1 of 3

This Instrument Prepared By:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: 00004507112116

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RICHARD CHARLES TRAUSCH AS TRUSTEE UNDER THE RICHARD CHARLES TRAUSCH REVOCABLE LIVING TRUST DATED JULY 2, 2002 AND MARCELLA ANN STRAUSCH AS TRUSTEE UNDER THE MARCELLA ANN STRAUSCH REVOCABLE LIVING TRUST DATED JULY 2, 2002 AS THEIR INTERSTS MAY APPEAR**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: **01/27/2006** Recorded: **02/28/2006** Instrument: **0605912084** in **Cook County, IL** Loan Amount: **\$100,000.00**

Property Address: **3340 NORTH RUTHERFORD AVENUE, CHICAGO, IL 60634**

Parcel Tax ID: **13-19-416-023-0000**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/27/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A**

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **09/27/2023**, before me, **Alexander Vieira**, Notary Public, personally appeared **Ana Andrade**, Authorized Signer of **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexander Vieira

Notary Public: **Alexander Vieira**
My Commission Expires: **05/19/2027**
Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 104 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 11 FEET OF LOT 104 IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-19-416-023-0000
RICHARD CHARLES TRAUSCH, AS TRUSTEE UNDER THE RICHARD CHARLES TRAUSCH REVOCABLE LIVING TRUST DATED JULY 2, 2002 AND MARCELLA ANN STRAUSCH, AS TRUSTEE, UNDER THE MARCELLA ANN STRAUSCH REVOCABLE LIVING TRUST DATED JULY 2, 2002, AS THEIR INTERESTS MAY APPEAR

3340 NORTH RUTHERFORD AVENUE, CHICAGO IL 60634
Loan Reference Number : |6913730/CBRIPD
First American Order No: 8697268
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 TRAUSCH
8697268

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Proprietor of Cook County Clerk's Office