

# UNOFFICIAL COPY

Doc#: 2327125036 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/28/2023 09:52 AM Pg: 1 of 3

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Prepared By:  
VILLAGE BANK & TRUST, N.A.  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 01/20/2013, made by Lawrence and River Properties, LLC, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 4758 River Road, Schiller Park, IL, 60176 and further described as:

Parcel ID Number: 12-15-100-014-0000, and recorded in the office of Cook County, as Instrument No: 1305155024, on 02/20/2013, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated January 20, 2013 with Instrument # 1305155025  
Description/Additional information: See attached.  
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 09/26/2023  
Lender: Village Bank & Trust, N.A.

By: Nicole Shamrock  
Its: Loan Operations Officer

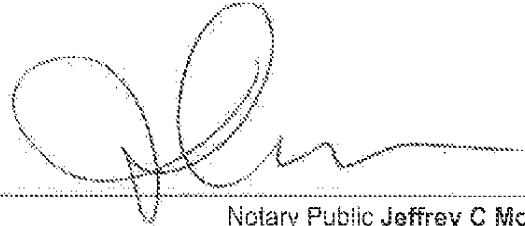
By: Dawn Gregory  
Its: Assistant Vice President

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/26/2023 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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THAT PART OF THE NORTH 1/2 OF CYNTHIA ROBINSON'S TRACT, LYING WEST OF THE CENTER OF DES PLAINES RIVER ROAD, IN THE PARTITION OF THE NORTH SECTION OF ROBINSON'S RESERVATION, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH OF THE NORTH LINE OF SECTION 15, ALSO BEING THE CENTER LINE OF LAWRENCE AVENUE, AND 50 FEET WEST OF THE CENTER LINE OF RIVER ROAD; THENCE SOUTH ALONG A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD, A DISTANCE OF 150 FEET; THENCE NORTHWESTERLY A DISTANCE OF 23.62 FEET TO A POINT ON A LINE 190 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15; THENCE WEST ON LAST MENTIONED PARALLEL LINE, A DISTANCE OF 180 FEET TO A POINT ON A LINE 250 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD; THENCE NORTH ON LAST MENTIONED PARALLEL LINE TO A POINT 50 FEET SOUTH OF THE NORTH LIEN OF SAID SECTION 15; THENCE EAST ON A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15, THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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