UNOFFICIAL COPY

Doc#. 2327241084 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/29/2023 11:11 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8192355777

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JUSTIN WITTROCK AND ANDREW BELL to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/16/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2032103122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-17-109-032-1004

Property is commonly known as: 4606 N MALDEN ST UNIT 2S, CHICAGO, IL 60640.

Dated this 28th day of September in the year 2023

MORTGAGE ELECTRÔNIC REGISTRATION SYSTLMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 439249267 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100786802007220004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I782309-12:18:03 [C-3] ERCNIL1





D0102731600

2327241084 Page: 2 of 3

UNOFFICIAL COPY

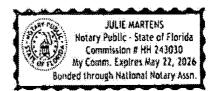
Loan Number 8192355777

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of September in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS'), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 439249267 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 100786802007220004 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T282309-12:18:03 [C-3] ERCNII 1





2327241084 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 8192355777

'EXHIBIT A'

PARCEL 1: UNIT 4606-2S, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 4606 N. MALDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 1998, AS DOCUMENT NUMBER 08152177, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.



