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Doc#. 2327241231 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/29/2023 02:51 PM Pg: 1 of 3

(CT) \$365A 209 404-P \$ 0455 POI

POWER OF ATTORNEY

(Buyer)

, Robert Osmon . , of <u>Cook</u> County, State of <u>Illinois</u>	(hereinafter referred
to as "Buyer"), hereby appoint and constitute Julia Osmondin of <u>Cook</u> Coun	ty, State of
Illinois, my attorney-to fact with full power for me and in my name and stead	to do any and every act
on my behalf as fully as if I were present in person, including, but not in any way in limitat	
absolute and full power, all powers μ_0 suant to I.C. 30-5-5-2 including each and all of the	following as they relate
to my purchase of the real estate located in Cook County, Illinois ,commonly known as	 1301 North Dearborn Street,
Unit 309, Chicago, IL 60610 (hereinafter the "Real Estate") and more particularly des	cribed as follows:

See attached Schedule "A"

- To execute a purchase agreement and addenua/amendments thereto, accept delivery of deed, execute Closing Disclosure Form, promissory note and mortgage, and any and all documents or instruments required by the lender or title insurance company, all in connection with the purchase and financing of the Real Estate.
- 2. Submit at closing any purchase price on behalf of Buyer and as arranged by Buyer.
- 3. Take all other actions reasonably necessary or proper to effect the closing of the purchase of the Real Estate.

I further give unto my said attorney-in-fact full power and authority in his or net absolute discretion to do and perform all and every act required necessary, advisable, or convenient to be on ie to fully carry out and perform all the powers herein granted to my said attorney-in-fact.

I relieve all persons dealing with my said attorney-in-fact from seeing to the application of my money or other property delivered to my attorney-in-fact on my behalf.

This power of attorney shall continue in full force and effect until the completion of the closing of the sale of the Real Estate except this power of attorney shall continue to be in effect after such closing for the limited purpose of correcting documents at the request of Buyer's lender or title insurance company. This power of attorney shall not be affected by Buyer's subsequent incompetence.

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Dated this //day of September, 20 23	·
BUYER:	
Robert Osmond	
STATE OF ILLINOIS)SS:	
Before me, a Notary Public in and for said Cound how to me personally or satisfactorily shown Attorney as his voluntary act and deed. Witness my hand and Notation 20 23	to be the individual who executed this Lower of
Notary Signature June Molson	Notary Stamp ONLY in this Space
Notary Printed Jeanne M. Balsama My Commission Expires: 04/09/2027 County of Residence: LAKE	OFFICIAL SEAL JEANNE M BALSAMO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/09/2027
This instrument was prepared by	3,
I affirm under the penalties for perjury, that I have taken reasor in this document, unless required by law	nable care to redact each Social Security Number

Prepared by & return to:

Chicago Title 2175 Point Blvd. Elgin, IL., 60123

2327241231 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 23GSA804408LP

For APN/Parcel ID(s): 17-04-218-048-1008

PARCEL 1:

UNIT 309 IN THE WHATNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SHANNON'S SUBDIVISION OF LOT 6 IN PRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOCATHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED BY THEST AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AND

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SEACE 108, AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION AFORESAID.

Office