

# UNOFFICIAL COPY

@23GSA804408LA

Doc#: 2327241234 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/29/2023 02:51 PM Pg: 1 of 2

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

5 of 5

Prepared By:  
WINTRUST BANK, N.A.  
ISABEL FRANCO  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

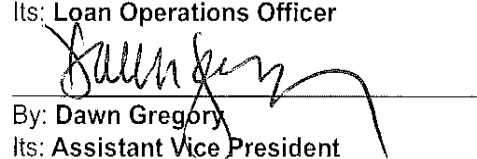
Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/22/2020**, made by Jodi Wolf, to **Wintrust Bank, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1301 N. Dearborn Street, Unit 504, Chicago, IL, 60610** and further described as:

Parcel ID Number: **17-04-218-048-1008**, and recorded in the office of **Cook County**, as **Instrument No: 2100617111**, on **01/06/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
7800 Lincoln Ave., Skokie, IL, 60077

Dated this **09/20/2023**  
Lender: **Wintrust Bank, N.A.**

By:   
By: **Nicole Shamrock**  
Its: **Loan Operations Officer**

By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

# UNOFFICIAL COPY

PARCEL 1:

UNIT 309 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SHANNON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1,2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97- 730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98- 216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBER 108 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) IN THE DECLARATION.