## **UNOFFICIAL COPY**



Doc# 2327215022 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/29/2023 03:35 PM PG: 1 OF 3

WARRANTY DEED
ILLINOIS STATUTORY
LLC to LLC

### 23-153755 /OFI

THE GRANTOR, Kaleidoscope Ventures, LLC a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 10/100 Dollars, and other good and valuable consideration, in 'hand paid, and pursuant to authority of the manager of said limited liability company, by these presents does CONVEYS and VARRANTS unto GRANTEE, 312 MAY LAW LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### See Exhibit "A" attached vercto and made a part hereof

#### SUBJECT TO:

Covenants, conditions and restrictions of record; public and utility easements; spicial governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2022 and subsequent years; and

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-408-012-1054

Address(es) of Real Estate: 312 N May St Suite 104, Chicago, IL 60607

IN WITNESS WHEREOF, Kaleidoscope Ventures, LLC, has caused its name to be signed to these parents as of day and year first above written.

AL ESTATE	TRANSFER TA	x .	29-Sep-2023
		COUNTY:	342.50
		ILLINOIS:	685.00
		TOTAL:	1,027.50
17.09.409.012.1054		20230001630271	1.767_109_049

REAL ESTATE TRANS	29-Sep-2023	
67.50	CHICAGO:	5,137.50
	CTA:	2,055.00
	TOTAL:	7,192.50 *
17-08-408-012-1054	20230901639271	1-127-785-424
* Total alone mot include		arram linamina ma mirra

\* Total does not include any applicable penalty or interest due.

Mail To: 312 MAY LAWLIC, 312 N MAYST, STE 104, CHICAGO, IL 60607

Send Subsequent Tax Bills to:

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commission Expires Sep 25, 2024

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Kaleidoscope Ventures, LLC an Illinois limited liability company

THE PRASAN PRAKASH KALE REVOCABLE LIVING TRUST, Manager By: PRAKASH KALE, Trustee THE TEJAL RAVANI KALE REVOCABLE LIVING TRUST, Manager State of Minoi S County of Coc I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that PRASAN PRAKASH KALE and TEJAL RAVANI KALE, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as such Manager of said limited liability company, a opeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth. Given under my hand and official seal, this (Notary Public) Commission Expires 5-9 This instrument was prepared by: Bell & Shah LLC, 2015 W. Fullerton Ave., Chicago, Ilit ois 60647 MARIEL NEVAREZ Official Seal Notary Public - State of Illinois

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# **UNOFFICIAL COPY**

Doma Title Insurance, Inc.

Commitment Number: 23-153755-PTG

### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL ONE: UNIT 104, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMENCEMENTS IN WAREHOUSE 312 LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00769057, AS AMENDED, IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RCEL TWO: L.: FINED IN THE DEL. VD EGRESS, ALL IN COL.

I.N.:
17-08-408-012-1054

C.K.A.: 312 N May St Suite 104, Chicago, IL 60607 PARCELTWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 00730334 FOR INGRESS