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*232722**5**013D*

BT 2210023-01082 WARRANTY DEED (192) ILLINOIS STATUTORY

RHSP FEE:\$18.00 RPRF FEE: \$1.00

Doc# 2327225013 Fee \$93.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/29/2023 11:11 AM PG: 1 OF 3

AFTER RECORDING MAIL TO:

1620 G. Michigan Ave, Unit 301

The Grantor(s), Thomas Ennis, married to Angela Geraghty, in the County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, Convey(S) and Warrant(s) LaShawn Whitney, of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPT ON: (Attached Hereto)

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general tax is for the year 2023 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property Index Number:	17-22-301-065 1006 & 17-22-301-065-1313					
Property Address:	1620 South Michigan Avenue, Unit 306, Chicago, Illinois 60616 🦊					
Dated this 11th Day of 3	September 2023 X Amela Leight	<u> </u>				
Thomas Ennis	Angeld Geraghty O	0				
STATE OF LUL! NOIS	COOK, COUNTY OF	SS.				

I, the undersigned, a Notary Public in and for said County and State, CERTIF THAT, Thomas Ennis, and Angela Geraghty, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes nerein set forth, including the release and waiver of the right of homestead.

NICOLE R CHRISTIANSEN
Official Seal
Notary Public - State of Illinois
My Commission Expires Jan 28, 2024

Taxpayer: LaShawn Whitney, 1620 South Michigan Avenue, Unit 306, Chicago, Illinois 60616 **Prepared by:** Peter L. Marx, 7104 West Addison, Chicago, Illinois 60634, (773) 283-8960

REAL ESTATE TRANSFER TAX		19-Sep-2023
	CHICAGO:	3.000.00
	CTA;	1,200.00
	TOTAL	4.200.00 *

17-22-301-065-1006 | 20230901623247 | 1-578-581-456

* Total does not include any applicable penalty or interest due.

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Burnet File Number: 2210023-01082

EXHIBIT A

LEGAL DESCRIPTION

UNIT 306 AND P-66, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTAL 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHW'EST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN SLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE W2ST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT5 LYING NOR 7:1 OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TO WISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL N'ERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

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Burnet File Number: 2210023-01082

COMMON ELEMENTS.

Permanent Index Number(s): 17-22-301-065-1006 and 17-22-301-065-1313

After Recording Return to:

Burnet Title - Post Closing One Parkview Plaza, Sulte 750 Oakbrook Terrace, IL 60181

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