UNOFFICIAL COPY

Doc#. 2327546168 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/02/2023 03:50 PM Pg: 1 of 2

When Recorded Mail To: Citizens Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 8105353760



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANA DORSEY AND WHITNEY STARR DORSEY, A MARRIED COLFLE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 01/05/2021 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of ILLINOIS, in Document # 211053°184.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 10-33-218-071-0000

Property commonly known as: 4915 LUNT AVE, SKOKIE, IL 60077

Dated this 29th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

: Suda B GAMAN Linda B. Jennings ASSISTANT SECRETARY

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence of [] online notorization on this 29th day of September in the year 2023 by Linda B. Jennings as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

LISA L COLEMAN

Notary Public - COMMONWEALTH OF VIRGINIA

Commission expires: 04/30/2024

Lisa L. Coleman
Commonwealth of Virginia
Notary Public
Commission No. 221343
My Commission Expires 450/2024

Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439224179 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100447210000359400 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292309-01:49:19 [C-3] ERCNIL1





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Loan # 8105353760



EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 6 (EXCEPT THE WEST 8 FEET THEREOF) AND ALL OF LOT 5 AND THE WEST 6 FEET OF LOT 4 IN BLOCK 5 IN FIRST ADDITION TO LARAMIE LAWN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9786431, IN COOK COUNTY, ILLINOIS.



