

UNOFFICIAL COPY

Doc#: 2327546173 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/02/2023 03:51 PM Pg: 1 of 1

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0016986010



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINDA S GEARY UNMARRIED** to ADVANCE BANK bearing the date 06/12/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0010596703**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT 4-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREEN UNIT 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27174958 IN WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 24-26-304-034-1031

Property commonly known as: 3827 WEST 123RD STREET, # 01, ALSIP, IL 60803

Dated this 29th day of September in the year 2023

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK.

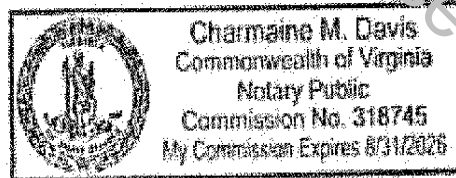
By: *Linda B Jennings*
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of September in the year 2023 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK. He/she/they is (are) personally known to me.

Charmaine M. Davis

Charmaine M Davis
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 08/31/2026



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439224087 T292309-01:54:32 [C-2] ERCNIL1



D0102764263