UNOFFICIAL COPY

,	CEGAL FORMS No. 810 July, 1967 FILED 1	
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M	THE MARK Space For Recorder's One Conf.]
	THE GRANTOR S, PAUL C. ARMINGTON and ELEANOR R. ARMINGTON, his wife of the City of Harvey County of Cook State of Illinois	
	of the City of Harvey County of Cook State of Illinois for and in consideration of TEN AND NO/100(\$10.00)	
365	othe City of Harvey County of Cook State of Illinois	22 23 24 24 25
10%	not F. Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	
7	Lots 28 and 29 in Block 81 in Harvey, a subdivision of	
3	of the Third Principal Meridian, as per plat thereof recorded in the Recorder's Office of Cook County, Illinois	
9-1	in Book 41 of plats, page 17, in Cook County, Illinois	
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	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tens ney in common, but in joint tenancy forever,	A GAR AN
		考 10mm
J		I SIRI
	PLEASE Paul C. Armington Eleanor R. Armington	NSTRUMEN BURTON E 16230 I
	TYPE NAME(S) BELOW (Seal) SIGNATURE(S) (Seal)	NSTRUMENT WAS P BURTON EVANS, A 16230 Louis Aver South Holland, Illinois
	State of Illipsis County of Cook ss. I, the undersigned, a Note by Public in	WAS VANS, ouis Av
	and the state aforesaid, DO HEREBY CERTIFY that PAUL C. ARMINGTON and ELEANOR R. ARMINGTON, his wife	AS PREPA NS, Attornus s Avenue llinois 604
	personally known to me to be the same person_S_whose name_S_are_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _they signed, sealed and delivered the said instrument	RED ev
	as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestrad.	BY:
	Given unider my hand and official seal, this Commission expires A DAV 1979 Commission expires	
	Commission expires A Commissio	
	ADDRESS OF PROPERTY: 115 East 155th	275 773
	Harvey, Illinois	773
	Harry Send subsequent tax bills to:	MBER
	OR RECORDER'S OFFICE BOX NO. BOX 533 (Address)	

SEND OF RECORDED DOCUMEN