## **UNOFFICIAL COPY**

Doc#. 2327506043 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/02/2023 09:50 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 07-27-102-029-1185

# 

### RELEASE OF MORTGAGE

#### THIS RELEASE DOFS NOT CONSTITUTE SATISFACTION OF THE UNDERLYING DEBT

THE UNDERSIGNED, LASALLE BANK NA, located at 100 NORTH TRYON STREET. CHARLOTTE, NC 28255, the Mortgage of that certain Mortgage described below, does hereby acknowledge that the lien secured by said Mortgage has been paid pursuant to an agreement, without satisfaction of the underlying debt, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 26, 2004 executed by AHMET ASAR, MARRIED, Mortgagor, to LASALLE BANK NA, Original Mortgagee, and recorded on MARCH 10, 2004 as Instrument No. 0407035217 in the Office of the Recorder of Deeds for COOK (A) County. State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 612 WATERFORD RD #1 C, SCHAUMBURG, IL 6C193

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 28, 2023.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BAI K N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PF. FSIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On SEPTEMBER 28, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACY FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TODD SLEIGHT (COMM, EXP. 03/24/2029)

NOTARY PUBLIC

TODD SLEIGHT Notary Public - State of Idaho Commission Number 20230818 My Commission Expires Mar 24, 2029

POD: 20230925

BA8050117IM - LRO 300 - IL



## **UNOFFICIAL COPY**

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#### LEGAL DESCRIPTION

UNIT 1C. 612 WATERFORD ROAD OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 ANDKNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25252295. AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OFFECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL JON JONVE. AUTOMATICALLY BE DEEMED O BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.