

UNOFFICIAL COPY

Doc#. 2327533501 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/02/2023 03:38 PM Pg: 1 of 3

Recording Requested By:
Trustee Services, Inc.

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Lane T. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # R338524G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:
SHURLON THOMPSON

Original Mortgagee:
FIGURE LENDING LLC

Dated : 04/08/2019
Recorded : 04/19/2019
Instrument # : 1910947012
Book / Reel : N/A
Page : N/A
Filed for record in COOK County, State of ILLINOIS

Re-Recorded :
Instrument # :
Book / Reel :
Page :

Legal Description:
SEE ATTACHED

PIN NUMBER: 20-28-301-014-0000

Property Address: 7547 S Emerald Ave
Chicago IL 60620

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TSI No. R338524G

Page 2

Property Address: 7547 S Emerald Ave
Chicago IL 60620

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Sep 28, 2023 .

FIGURE LENDING LLC

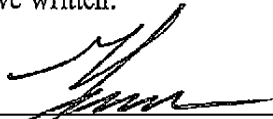


Lane T. Ormerod, Acting Agent

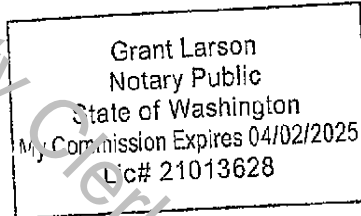
State of Washington, County of Kitsap

On 09/28/23 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale



Property of Clerk's Office

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Exhibit 'A'

R338524G-E

Legal Description

THE SOUTH 1/2 OF LOT 19 IN BLOCK 14 IN STORKE'S SUBDIVISION OF AUBURN, A
RESUBDIVISION OF BLOCKS 1 TO 16 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 18, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office