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JCC FINANCING STATOLLOWINSTRUCTIONS	TEMENT				*232753400	9*
A. NAME & PHONE OF CONTACT			1	Doc#	2327534009 F	ee ≸88.00
John Busillo, Esq. (212) 3			<u> </u>			
. E-MAIL CONTACT AT FILER (op JohnBusillo@eversheds-s	•				EE:\$18.00 RPRF FE 7. YARBROUGH	E: \$1.00
SEND ACKNOWLEDGMENT TO					OUNTY CLERK	
John Busillo, Esq.					.0/02/2023 09:38 i	
Eversheds Suthanard	(US) LLP	l			04. 2023 09.30	HN PG: 1 OF
The Grace Building 1114 Avenue of the An	origan 40th Floor					
New York, New York 1		ţ				
	0,		THE ABOVE S	SPACE IS FO	R FILING OFFICE US	E ONLY
DEBTOR'S NAME: Provide only name will not fit in line 1b, leave all of	one Debto, name (1a or 1b) item 1 blank, shesk here	(use exact, full name; do not omit, and provide the Individual Debt				
1a. ORGANIZATION'S NAME RESIDENCES OF ORLA	ND PARK CRCSSI	NG, LLC			4 · · · <u> </u>	
15. INDIVIDUAL'S SURNAME		FIRST PERSONA	AL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
		C				
: MAILING ADDRESS 1 East Wacker Drive, Suite	1600	Chicago		STATE	POSTAL CODE 60601	COUNTRY
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DEBTOR'S NAME: Provide only g name will not fit in line 2b, leave all of		and provide the Individual Eabt				
2a. ORGANIZATION'S NAME						 ,
R						
2b, INDIVIDUAL'S SURNAME		FIRST PERSONA	k⊵ N/avi. .	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS		CITY	-	STATE	POSTAL CODE	COUNTRY
			\bigcirc	_	<u> </u>	
SECURED PARTY'S NAME (o	NAME of ASSIGNEE of AS	SIGNOR SECURED PARTY): Pro	wide only one Secured Aarty	name (3a or 3b)	
METLIFÉ REAL ESTATE	LENDING LLC			/ /		
B 35, INDIVIDUAL'S SURNAME	·		FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX
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c. MAILING ADDRESS One MetLife Way		CITY		STATE	POSTAL CODE 07931-1449	COUNTRY
COLLATERAL: This financing state		Whippany		IND	17.531-1449	USA
See Rider A attached hereto See Exhibit A attached here		hereof for a legal descri	ption of the Real Pro	perty.		
	F-1-4		17 and Instructions)	eing administe	red by a Decedent's Perso	onal Representativ
-		held in a Trust (see UCC1Ad, item		b. Check <u>only</u>	if applicable and check <u>on</u>	ly one box;
Check only if applicable and check only a. Check only if applicable and check on Public-Finance Transaction ALTERNATIVE DESIGNATION (if applicable)	ly one box: Manufactured-Home T		a Transmitting Utility	Agricul	tural Lien Non-U	ly one box; CC Filing :ensee/Licensor

FOLLOWINSTRUCTIONS	VI					
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statemen	t; if line 1b was left blank	1				
because Individual Debtor name did not fit, check here						
9a, ORGANIZATION'S NAME						
RESIDENCES OF ORLAND PARK CROSSING, LLC	······					
9b. INDIVIDUAL'S SURNA ME	<u> </u>					
FIRST PERSONAL NAME	3 7.					
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX					
10 DERTOR'S MAME Provide (40 or 40h) also also also also also also also also			E IS FOR FILING OFFICE			
10. DEBTOR'S NAME: Provide (10a or 10b) only of additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's "am") and enter the	or Debtor name that did not fit in e mailing address in line 10c	line 1b or 2b of the Financin	g Statement (Form UCC1) (us	se exact, fulf name		
10a, ORGANIZATION'S NAME						
OR 10b. INDIVIDUAL'S SURNAME	<u> </u>					
INDIVIDUAL'S FIRST PERSONAL NAME	4					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		10.0 THE	······································	SUFFIX		
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
11. ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED PARTY	S NAME: Provide only one	nome (11e er 11b)			
11a. ORGANIZATION'S NAME	TOTO GEOORED TAINT	O MAINE. Provide only one	name (17a or 17b)			
OR		()				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDIT	IONAL NAME(S)/INITIAL(S)	SUFFIX		
11c. MAILING ADDRESS	CITY	TATE	POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		(2)				
			Office of the state of the stat			
 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 	14. This FINANCING STATE covers timber to be		d collateral 🗾 is filed as	a fivture filing		
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate		a conaterar	a lixture ming		
(if Debtor does not have a record interest):	See Exhibit "A" attached hereto and incorporated herein by this reference.					
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17. MISCELLANEOUS:						

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Rider A

This <u>Rider A</u> is attached to and incorporated in a UCC-1 financing statement pertaining to Residences of Orland Park Crossing, LLC, a Delaware limited liability company, as debtor ("**Debtor**") and MetLife Real Estate Lending LLC, a Delaware limited liability company, as secured party ("**Secured Party**") in connection with a certain Mortgage, Security Agreement and Fixture Filing dated as of September 26, 2023 (the "**Mortgage**;" capitalized terms used herein without definition shall have the meaning ascribed to such terms in the Mortgage) by and between Debtor, as granter, and Secured Party, as beneficiary, covering, among other things, the estate of Debtor in the Collateral (as hereinafter defined) and intended to be duly recorded in Cook County, State of Illinois.

The attached UCC-1 financing statement covers the following property, rights, interests and estates now owned, or hereafter acquired by Debtor (collectively, the "Collateral"):

1. Real Property.

- (a) that certain real property located in the County and State which is more particularly described in <u>Exhibit "A"</u> attached to the Mortgage or any portion of the real property; all easements, rights-of-way, gaps, strips and gores of land; streets and alleys; sewers and water rights; privileges, licenses, tenements, and appurtenances appertaining to the real property, and the reversion(s), remainder(s), and claims of Debtor with respect to these items, and the benefits of any existing or future conditions, covenants and restrictions affecting the real property (collectively, the "Land");
- (b) all things now or hereafter affixed to or placed or the Land, including all buildings, structures and improvements, all fixtures and all machinery, elevators, boilers, building service equipment (including, without limitation, all equipment for the generation or distribution of air, water, heat, electricity, light, fuel or for ventilating or air conditioning purposes or for sanitary or drainage purposes or for the removal of dust, refuse or garbage), partitions, appliances, furniture, furnishings, building materials, supplies, computers and software, window coverings and floor coverings, lobby furnishings, and other property now or in the future attached, or installed in the improvements and all replacements, repairs, additions, or substitutions to these items (collectively, the "Improvements");
- (c) all present and future Leases, income, rents, revenue, profits, proceeds, accounts receivables and other benefits from the Land and/or Improvements and all deposits made with respect to the Land and/or Improvements, including, but not limited to, any security given to utility companies by Debtor, any advance payment of real estate taxes or assessments, or insurance premiums made by Debtor and all claims or demands relating to such deposits and other security, including claims for refunds of tax payments or assessments, and all insurance proceeds payable to Debtor in connection with the Land and/or Improvements whether or not such insurance coverage is specifically required under the terms of this Mortgage ("Insurance Proceeds") (all of the items set forth in this paragraph are referred to collectively as "Rents and Profits");

- (d) all damages, payments and revenue of every kind that Debtor may be entitled to receive, from any person owning or acquiring a right to the oil, gas or mineral rights and reservations of the Land;
- (e) all proceeds and claims arising on account of any damage to, or Condemnation of any part of the Land and/or Improvements, and all causes of action and recoveries for any diminution in the value of the Land and/or Improvements;
- (f) to the extent assignable, all licenses, contracts, management agreements, guaranties, warranties, franchise agreements, permits, or certificates relating to the ownership, use, operation or maintenance of the Land and/or Improvements; and
- (g) all names by which the Land and/or Improvements may be operated or known, and all rights to carry on business under those names, and all trademarks, trade names, and goodwill relating to the Land and/or Improvements.

2. Personal Property.

- (a) any portion of the Real Property which may be personal property, and all other personal property, whether now existing or acquired in the future which is attached to, appurtenant to, or used in the construction or operation of, or in connection with, the Real Property;
- (b) all rights to the use of water, including we car rights appurtenant to the Real Property, pumping plants, ditches for irrigation, all we stock or other evidence of ownership of any part of the Real Property that is owned by Debtor in common with others and all documents of membership in any owner's association or similar group;
- (c) all plans and specifications prepared for construction of the Improvements; and all contracts and agreements of Debtor relating to the plans and specifications or to the construction of the Improvements;
- (d) all equipment, machinery, furnishings, fixtures, goods, accounts, general intangibles, letter of credit rights, commercial tort claims, deposit accounts, documents, instruments and chattel paper and all substitutions, replacements of, and additions to, any of these items;
- (e) all sales agreements, deposits, escrow agreements, other documents and agreements entered into with respect to the sale of any part of the Real Property, and all proceeds of the sale;
- (f) all other assets of Debtor, whether now owned or existing or hereafter acquired or arising and wherever located; and
- (g) all proceeds and products of any of the foregoing, including without limitation all proceeds from any voluntary or involuntary disposition or claim respecting any of Debtor's assets (including judgments, condemnation awards or otherwise).

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EXHIBIT A

LEGAL DESCRIPTION OF LAND

Property Address:

9510 140th Street, Orland Park, Illinois

County:

Cook

PIN:

27-03-300-053-0000 27-03-300-054-0000 27-03-300-055-0000 27-03-300-056-0000

THAT PROPERTY LCC TED IN COOK COUNTY, ILLINOIS, DESCRIBED AS:

Parcel 1:

Lots 1, 2, 3 and Outlot A in the Or and Park Crossing Second Resubdivision, being resubdivision of Lot 13, the Easterly 130.0 feet of Lot 14, all of Lots 15 and 16 in Orland Park Crossing, being a subdivision of part of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded May 28, 2015 as Document No. 1514819098, in Cook County, Illinois.

Parcel 2:

A permanent non-exclusive easement for the benefit of a partion of the Land described above for the purposes of retention system facilities, drainage, and running and transferring water accumulating on the Land, together with the right of access thereto, as created by Easement Agreement dated July 9, 2003 and recorded July 11, 2003 as document No. 0319241226 by and between Great Lakes Trust Company, N.A., as Trustee under Trust Agreement dated March 1, 2001 and known as Trust No. 01066, and Main Place - Orland Park Associates, L.L.C., a Delaware limited liability company, over, across and upon the following described Lang:

That part of the Southwest quarter of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence North 89 degrees 58 minutes 16 seconds East along the South line of said Southwest quarter 327.00 feet to a point on the East line of the West 327 feet of said Southwest Quarter; thence North 00 degrees 09 minutes 38 seconds East, parallel with the West line of said Southwest Quarter 50.00 feet for a place of beginning; thence continuing along the last described line 22.62 feet; thence South 77 degrees 38 minutes 05 seconds West 73.09 feet to a point on the North line of the South 57 feet of said Southwest Quarter; thence South 00 degrees 09 minutes 38 seconds West, parallel with the West line of said Southwest Quarter, 7.00 feet to a point on the North line of the South 50 feet of said Southwest Quarter; thence North 89 degrees 58 minutes 16 seconds East along said North line of the South 50 feet a distance of 71.35 feet to the place of beginning, in Cook County, Illinois.

Parcel 3:

A non-exclusive easement for Ingress, egress, driveways and parking running to the benefit of Parcel 1 as created by the Declaration of Reciprocal Easements, Covenants, Conditions and Restrictions (Orland Park Crossing) dated September 8, 2005 and recorded September 15, 2005 as Document No. 0525839096, as amended by First Amendment recorded February 13, 2007 as Document No. 0708234088 and Second Amendment recorded April 4, 2012 as Document No. 1209518068 and further amended by the Third Amendment recorded September 4, 2014 as Document No. 1424741120 and further amended by Supplemental Agreement to Declaration of Reciprocal Easements, Covenants, Conditions and Restrictions recorded September 4, 2014 as Document No. 1424741123, and further amended by Supplemental Agreement to Declaration of Reciprocal Easements, Covenants, Conditions and Restrictions dated September 22, 2014 and recorded September 26, 2014 as Document No. 1426934087, and Assignment of Declarant's Rights and Obligations under Declaration and Assumption Agreement dated September 30, 2014 and recorded October 3, 2014 as Document No. 1427619108.

Parcel 4:

Non-exclusive easements for the benefit of Parcel 1 as granted by the Temporary Construction and Perpetual Access Easement Agreement dated September 22, 2014 and recorded September 26, 2014 as Document No. 1426934088 made by and between Bradford Orland Park 1 LLC and Residences of Orland Crossings, LLC, for the purpose of providing pedestrian and vehicular access to and from Lagrange Rd, John Humphrey Drive and Parcels A and B described therein, excepting therefrom that portion falling within Parcel 1.

Parcel 5:

Non-exclusive easements for the benefit of Parcel 1 as granted by the Reciprocal Construction and Access Easement Agreement dated August 28, 2014 and recorded September 4, 2014 as Document No. 1424741125 for the purpose of pedestrian and vehicular access to and from Lagrange Road, John Humphrey Drive and Parcels a and B, described therein, over and across the 141 St Extension Area and the existing improved area described on Exhibit D attached thereto and depicted on the site plan as "Existing 141St Paved Area", excepting therefrom that portion falling within Parcel 1.