

UNOFFICIAL COPY

Doc#: 2327646038 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/03/2023 09:29 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Angela Nicholson
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 6479745744


That a certain mortgage in the original principal amount of \$128,000.00, executed by DUSAN JOVANOVIC, UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 29, 2018 and recorded February 2, 2018 in Document No. 1803347005, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 18-20-100-073-1023, 18-20-100-073-1096 Commonly known as: 123 Acacia Cir Unit 210 Indian Head Park IL, 60525

SEE ATTACHED LEGAL DESCRIPTION

Dated this September 26, 2023

SIGNED:


Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
CROSSCOUNTRY MORTGAGE, INC., its successors and assigns

By: Angela Nicholson

Its: Assistant Secretary of MERS


ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On September 26, 2023, before me, Jacob Akers, the above signed officer, Angela Nicholson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns.


Notary Public, State of Michigan, County of WAYNE
My Commission Expires: December 12, 2026
Acting in the County of Wayne

JACOB AKERS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 12, 2026
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNITS 210 AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILSHIRE NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25077800, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22779633, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office