

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2327646159 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/03/2023 12:20 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: 00004507941872

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CATHERINE TALANO A SINGLE PERSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: **04/04/2008** Recorded: **04/21/2008** Instrument: **0811204175** in Cook County, IL Loan Amount: **\$75,000.00**

Property Address: **23 EAST ORCHARD LANE, PALATINE, IL 60067**

Parcel Tax ID: **02-23-311-023-1006**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/02/2023**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: *Ana Andrade*

Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **10/02/2023**, before me, **Alexander Vieira**, Notary Public, personally appeared **Ana Andrade, Authorized Signer** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexander Vieira

Notary Public: **Alexander Vieira**

My Commission Expires: **05/19/2027**

Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# 761781
State of Rhode Island
My Commission Expires May 19, 2027

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EXHIBIT A



SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 23 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 2 AND 3 IN ASPEN GROVE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 4, 5, 6 AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-23-311-023-1006
ROSE TALANO AND CATHERINE TALANO, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

23 EAST ORCHARD LANE, PALATINE IL 60067
Loan Reference Number : |10348889/00004507941872.1STAM
First American Order No: 14351780
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



 TALANO
14351780
FIRST AMERICAN ELS
MORTGAGE


IL

Palatine, Cook County Clerk's Office