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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2327606117 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/03/2023 03:46 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **KIMBERLY ELMORE-PERKINS** to **BERKSHIRE MORTGAGE CORP.**, dated **04/24/1995** and recorded on **04/26/1995**, in Book **N/A** at Page **N/A**, and/or as Document **95272510** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **31-36-200-023-1061**

Property Address: **164 HEMLOCK PARK FOREST, IL 60466**

Witness the due execution hereof by the owner of said mortgage on **10/02/2023**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 10/02/2023, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 3010673695

Property of Cook County Clerk's Office

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Loan No. 3010673695

EXHIBIT A

UNIT 94-1 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22316815 OF BLOCK 4 (EXCEPT THEREFROM OUT LOT B), BLOCK 5 (EXCEPTING THEREFROM OUT LOT C); BLOCK 6; BLOCK 1 (EXCEPTING THEREFROM THE NORTH 472 FEET); THAT PART OF BLOCK 2 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LESTER STREET A DISTANCE OF 110 FEET NORTH OF THE INTERSECTION OF THE NORTH LINE OF MCGRAWNEY STREET AND SAID EAST LINE; THENCE EAST 125 FEET ON A LINE NORMAL TO SAID EAST LINE OF LESTER STREET; THENCE NORTH 82 DEGREES EAST 270.0 FEET; THENCE NORTH 59 DEGREES 20 MINUTES 04 SECONDS EAST 138 FEET TO A POINT IN THE WEST LINE OF HEMLOCK STREET 70.82 FEET NORTH OF THE NORTH LINE OF MCGRAWNEY STREET AS MEASURED ALONG SAID WEST LINE, ALL IN THE SUBDIVISION OF AREA H, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THAT DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR TWIN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22316814; TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.