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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2327628236 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/03/2023 04:01 PM Pg: 1 of 2

This Instrument Prepared By:

JOLISA JONES
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-0925681 B**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CAITLIN CHUEY AND TIMOTHY OREILLY, WIFE AND HUSBAND**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **09/13/2022** Recorded: **10/04/2022** Instrument: **2227708085** in Cook County, IL Loan Amount: **\$20,943.40**

Property Address: **704 N WILSHIRE DR, MOUNT PROSPECT, IL 60056**

Parcel Tax ID: **03-34-212-017-0000**

Legal: **THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS REFERRED TO IN THIS DOCUMENT IS SITUATED IN THE CITY OF MOUNT PROSPECT, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: LOT 73 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE IF RECORDED FEBRUARY 9, 1959 AS DOCUMENT NO 17452327, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/03/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

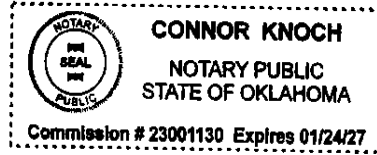
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 10/03/2023, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office