

# UNOFFICIAL COPY

Doc#: 2327633049 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/03/2023 02:52 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0004942238

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAWEL DUDEK AND EWA A. OBSZYNSKA, HUSBAND AND WIFE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/26/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1509208075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 02-12-410-056-1011

Property commonly known as: 1250 E EVERGREEN DR APT 3, PALATINE, IL 60074


Dated this 2nd day of October in the year 2023

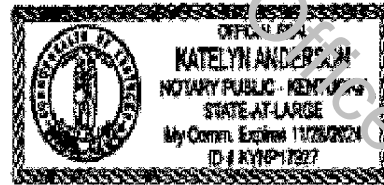
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

By:   
April D. Ferguson VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of October in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439206106 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100820963335647736 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T022310-09:22:22 [C-3] ERCNIL1



\*D0102782285\*

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## Exhibit A

The land referred to in this Commitment is described as follows:

UNIT NUMBER 3004-3 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 19 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88496944 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.