

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2327706084 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2023 10:41 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: **JPMORGAN CHASE BANK,
N.A.**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1999 AND KNOWN AS TRUST NUMBER 1106767** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Dated: **06/12/2012** Recorded: **06/22/2012** Instrument: **1217410057** in Cook County, IL Loan Amount: **\$1,000,000.00**

Property Address: **2000-06 W. Fargo Avenue, 7416-36 N. Damen Avenue, Chicago, IL 60645**

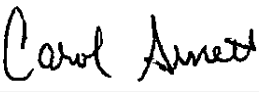
Parcel Tax ID: **11-30-313-020-0000**

Legal: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/03/2023**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Carol Arnett**

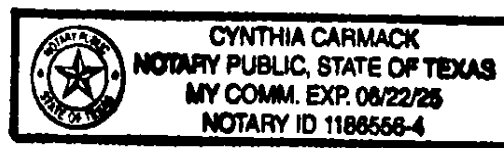
Title: **Authorized Officer**

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STATE OF **Texas**
COUNTY OF **Tarrant** } s.s.

On **10/03/2023**, before me, **Cynthia Carmack**, Notary Public, personally appeared, **Carol Arnett, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Notary Public: **Cynthia Carmack**
My Commission Expires: **06/22/2025**
Commission #: **1186556-4**

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Legal Description

STREET ADDRESS: 2000-06 W. FARGO AVE / 7416-36 N. Damen Ave
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 11-30-313-020-0000

LEGAL DESCRIPTION:

LOTS 15, 16 AND 17 IN GLOVER'S HOME AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office