UNOFFICIAL COPY

Record Document in: COOK, TLRecording Requested By DAISHA FOX 1836 LEMAR AVE EVANSTON IL 60201-3331

Doc#. 2327706171 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk Date: 10/04/2023 11:48 AM Pg: 1 of 2

When Recorded Mail To: DAISHA FOX C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: 107321820 NRC #: 15700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGL dated 07/18/2018 made and executed by DAISHA FOX AND DEWAYNE FOX, WIFE 'IND HUSBAND to secure payment of the principal sum, of \$100000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 08/09/2018 Instrument #: 1822104034 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 10-13-113-025-0000, Property Address: 1836 LEMAP AVE EVANSTON IL 60201

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on September 27, 2023.

> BAXTER CREDIT UNION --Reneficiary

Berenda CONSTANCE SAUNDERS AKA CONNIE SAUNDLRS. AUTHORIZED OFFICER ACKNOWLEDGEMENT BY NOTARY. PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed che document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. ______

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES On September 27, 2023, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONSTANCE SAUNDERS AKA CONNIE SAUNDERS AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC

COMMISSION EXP DT ON SEAL

PATRICIA S. GUYETT COMM. #2406894 ≥ Notary Public - California O COMM. #2406894 Los Angeles County
My Comm. Expires June 4, 2026

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

2327706171 Page: 2 of 2

UNOFFICIAL COPY

NRC #15700

ЕХНІВП "А"

THE LAND REPERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 1519156070 AND IS DESCRIBED AS FOLLOWS:

LOT FORTY (40) IN SLOCK THREE (3) IN A.T. MCINTHOSH'S CHURCH STREET ADDITION TO EVANSTOC A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PA.

1925-000

COOK COUNTY CLERK'S OFFICE

APN: 10-13-113-025-0000