

UNOFFICIAL COPY

Doc#. 2327710048 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2023 09:59 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200515265

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LISA BROWN, A SINGLE WOMAN AND CHRISTINE CANFIELD, A SINGLE WOMAN** to U.S. BANK N.A. bearing the date 02/24/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1506401002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 28-04-301-015-1005,28-04-301-015-1026


Property commonly known as: 13911 JAMES DR #1005, CRESTWOOD, IL 60445

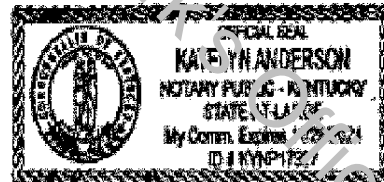
Dated this 3rd day of October in the year 2023
U.S. BANK N.A.

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of October in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439151974 T032310-10:05:54 [C-3] ERCNIL1



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Exhibit A

PARCEL 1:
UNITS 1026 and 1025-B IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 5, AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, AND KNOWN AS TRUST NUMBER 8-4011, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23674374, TOGETHER WITH 0.0200 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011, RECORDED DECEMBER 12, 1973, AS DOCUMENT NUMBER 22579315, AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972, AND KNOWN AS TRUST NUMBER 8-4011 TO PHILIP GASPARAC AND MARGARET GASPARAC, HIS WIFE, RECORDED AS DOCUMENT NUMBER 23868038, FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.