

# UNOFFICIAL COPY

Doc#: 2327729073 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2023 01:21 PM Pg: 1 of 2

When Recorded Mail To:  
Midwest Loan Services, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Client Loan No 0000356774

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GINA M. SCALETTA-NELSON AND LARS A. NELSON** to **NUMARK CREDIT UNION** bearing the date 08/10/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2028307031**.

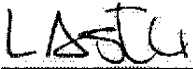
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 4 IN LIBERTY GROVE SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-32-308-021-0000

Property is commonly known as: 10948 LIBERTY GROVE DR, WILLOW SPRINGS, IL 60480-1155.

**Dated this 03rd day of October in the year 2023**  
**NUMARK CREDIT UNION**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 439235160 DOCR T032310-12:42:40 [C-2] ERCNIL1



\*D0102810573\*

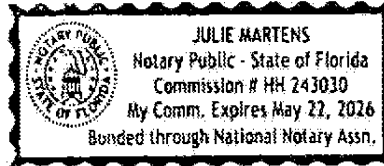
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of NUMARK CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

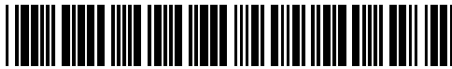
  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 439235160 DOCR T032310-12:42:40 [C-2] ERCNIL1



\*D0102810573\*

Property of Cook County Clerk's Office