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Doc# 2327729016 Fee \$82.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/04/2023 11:17 AM PG: 1 OF 3

CORRECTION ASSIGNMENT OF MORTGAGE

This instrument is a correction of that certain instrument described below wherein through scrivener's error, mistake, or inadvertence, the Borrower name reference was incorrect and this instrument is made to correct said scrivener's error, mistake, or inadvertence, and in all other respects confirms and ratifies said former instrument.

Recording Reference of Instrument being corrected: Instrument Number 2204907077

Prepared By And
After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/HUDAssn89+

Loan #: 287375.1-ER



* 1 0 8 7 3 0 5 *

FHA Case Number: 137-3603395

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign and transfer to **MORTGAGE ASSETS MANAGEMENT, LLC** forever and without recourse, whose address is 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to the described Mortgage executed by **ELAINE B. SCHMUCKER** to **WELLS FARGO BANK, N.A.** for \$12,800.00 dated 5/25/2007 of record on 7/13/2007 at Document Number 0719434121; **AFFIDAVIT OF SCRIVENER'S ERROR RECORDED 12/10/2021 AS DOCUMENT # 2134439484**, in the **COOK** County Recorder's and/or Clerk's Office, State of **ILLINOIS**.

Property Address: 21 DUXBURY LANE, ROLLING MEADOWS, ILLINOIS 60008

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 02-26-312-048

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Executed this 09/01/2023

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY
AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION
D/B/A PHH MORTGAGE SERVICES**



By: **SHEILA MCCOY**

Title: **SERVICING OPERATIONS SPECIALIST**

ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was voluntarily acknowledged before me by means ☒ physical presence ☐ online notarization, this 09/01/2023 by **SHEILA MCCOY, SERVICING OPERATIONS SPECIALIST** of PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, Attorney in Fact for NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, on behalf of the corporation. He/She is personally known to me or has produced

N/A as identification.

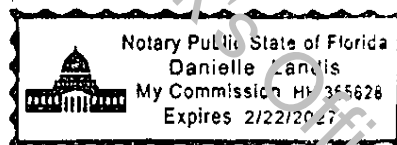
Given under my hand and seal of office this 01 day of SEPTEMBER, A.D. 2023

Notary Public in and for the State of Florida

Notary's Printed Name: Danielle Landis

My Commission Expires: 2/22/27

For \$412,800.00 dated 5/25/2007



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EXHIBIT "A"

LOT 48 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NUMBER 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED ON MAY 28, 1965, AS DOCUMENT NUMBER 2211383, IN COOK COUNTY, ILLINOIS

PN: 02-20-312-048

Property address: 21 Duxbury Lane, Rolling Meadows, IL 60008

Property of Cook County Clerk's Office