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Doc#: 2327729149 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2023 03:35 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By:
April BRAKIN
Chicago Title
5437 W. 94th Ave.
Oak Lawn, IL 60453

Property Identification Number:

28-30-303-026-1003

Document Number to Correct:

0517133171
April BRAKIN

I, April BRAKIN, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is the title company (ex. Drafting attorney, closing title company, grantor/grantee, etc.), do hereby swear and affirm that Document Number 0517133171: through inadvertence, mistake and error, contains the following mistake: The incorrect unit is on the first page of the Trustee's deed; and the property index number was left blank.

Which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction - but do not attach the original /certified copy of the originally recorded document. Correct unit number should be Unit 3 and the property index number is 28-30-303-026-1003.

Finally, I, Kimberly Intriari the affiant, do hereby swear that the attached EXHIBIT "A" of legal description is correct, and I believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]
Affiant's Signature Above

Date Affidavit Executed 9/25/23

NOTARY SECTION:

State of Illinois)

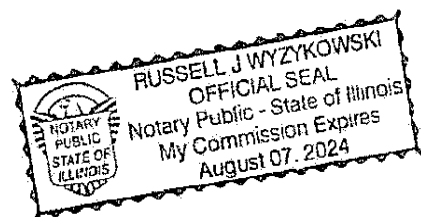
County of Cook)

I, RUSSELL J WYZYKOWSKI, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

Notary Public Signature Below

Date Notarized Below

[Signature] 9-25-2023



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PARCEL 1:

UNIT 3 IN THE TOWN AND COUNTRY VILLAS <CONDO NUMBER 8, AS DELINEATED
ONSURVEY OF PART OF LOT 4 IN TOWN AND COUNTRY <SUB, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 21094556 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET
FORTH IN THE PLAT OF SUBDIVISION MADE BY DROVERS NATIONAL BANK, AS
TRUSTEE UNDER TRUST NO. 687261 AND RECORDED DECEMBER 22, 1969 AS
DOCUMENT 21041966 AND CREATED BY DEED TO WORTH BANK AND TRUST
RECORDED JANUARY 20, 1983 AS DOCUMENT 24293397 FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS.