

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2327729153 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2023 03:36 PM Pg: 1 of 2

**This Instrument Prepared By:****Susan Smith**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **138-0593143**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LARRY JONES**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: **03/08/2023** Recorded: **03/29/2023** Instrument: **2308810141** in Cook County, IL Loan Amount: **\$14,798.37**Property Address: **4937 S PRAIRIE AVE, CHICAGO, IL 60615**Parcel Tax ID: **20-10-116-010-0000**

Legal: **The land referred to in this document is situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, and described as follows: THE NORTH HALF OF THE SOUTH 2/3 OF LOT 11 IN BLOCK 2 IN HARDINS SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/03/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

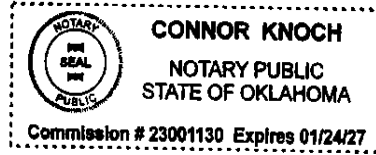

By: Name: **Shannon Grayson**Title: **Authorized Agent**Power of Attorney previously recorded on **05/04/2022**, asInstrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On 10/03/2023, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**  
My Commission Expires: **01/24/2027**  
Commission #: **23001130**

Property of Cook County Clerk's Office