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Doc#. 2327729154 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/04/2023 03:38 PM Pg: 1 of 3

C. C. **RECORDING PAGE**

OC23016062 FIDELITY NATIONAL TITLE

Release of Lien

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CITY OF CHICAGO

DEPARTMENT OF FINANCE

STATE) OF) ILLINOIS)

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

COUNTY) *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds* OF) COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$2,097.24 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-32440103 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly know a at: 735 W 117th Pl. Chicago, An nois Acct. No: 13136 -131364

> CITY OF CHICAGO A Municipal Corporation Andrea Cheng, Commissioner Department of Water Management

Bv:

Mark Patek

Manager of Revenue Collections

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, September 26, 2023

BARBARA J. COLLIER OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 03, 2026

ASALLE STREET, ROOM 700, CHICAGO, ILLINOIS 60602

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EXHIBIT A

Order No.: OC23016062

For APN/Parcel ID(s): 25-21-320-012-0000 For Tax Map ID(s): 25-21-320-012-0000

THE EAST 1/2 OF LOT 163 IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF THE SHARPSHOOTER'S PARK, SAID PART BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF SAID ERS, PUNTY, IN.

COOK COUNTY CLORA'S OFFICE COUNTY ON NO LEMBER 5, 1883, AS DOCUMENT NUMBER 505876, IN BOOK 18 OF PLATS, PAGE 52, IN COCK COUNTY, ILLINOIS.