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Doc#: 2327733101 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2023 10:34 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. **04-24-406-031-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 21, 2020** executed by **BRENDAN P. LEONARD AND RANDI LEONARD, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 15, 2020** as Instrument No. **2013607261** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL ONE: LOT 17 AND THE WEST HALF OF LOT 18, IN BLOCK 8, IN GEORGE F. NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JUNE 18, 1927 AS DOCUMENT 9689906, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 17 AND THE WEST HALF OF LOT 18 AFORESAID AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 17 AFORESAID IN GEORGE F. NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD AFORESAID.**

PROPERTY ADDRESS: **1904 ABBOTT CT, NORTHFIELD, IL 60093-3204**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 03, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230929

BA8050117IM - LR - IL



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MIN: 100015701000210835

MERS PHONE: 1-888-679-6377

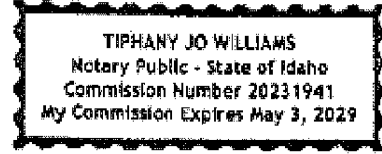
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 03, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



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