

# UNOFFICIAL COPY

Doc#: 2327733204 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2023 11:44 AM Pg: 1 of 3

RELEASE OF MORTGAGE  
OR TRUST  
DEED BY CORPORATION  
(ILLINOIS)

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., whose address is PO Box 2026, Flint MI 48501-2026 as mortgagee or beneficiary, as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and or assigns, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation hereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JESSICA LYNN KRUEGER A SINGLE WOMAN**, (his/her/their) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever (he/she/they) may have acquired in, through or by a certain Mortgage/Deed of Trust, bearing the date of **AUGUST 16, 2019**, and recorded on **AUGUST 20, 2019** in the Recorder's Office of **COOK** County, in the State of Illinois, as **DOC # 1923208105**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**SEE EXHIBIT "A"**

Permanent Real Estate Index Number(s): **03-02-100-082-1427 AND 03-02-100-082-1490**  
Address(es) of Premises: **100 PRAIRIE PARK DR APT 406, WHEELING, IL 60090-2803**

MIN # 100053601317196649

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026  
45032925 HRM

IL

SEPTEMBER 12, 2023

# UNOFFICIAL COPY

Executed on 9/05/2023

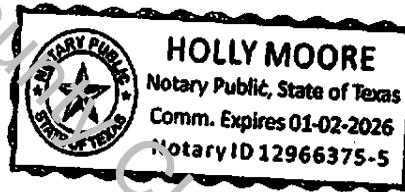
Mortgage Electronic Registration Systems, Inc., as beneficiary or mortgagee, as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and assigns

Jane Larkin  
Jane Larkin, Asst. Secretary

The State of TEXAS }  
County of TARRANT }

Before me, a Notary Public in and for said County, personally appeared the above named Jane Larkin, the Asst. Secretary of Mortgage Electronic Registration Systems, Inc., as beneficiary or mortgagee, as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and assigns and acknowledged that he did sign the foregoing instrument, and that the same is his free act and deed, this date of 9/29/2023

Holly Moore  
Notary Public



Document Prepared by and After Recording Return  
To:  
Colonial Savings, F.A.  
Payoff Department  
PO Box 2988  
Fort Worth, TX 76113

Holly Moore  
Prepared By: HOLLY MOORE

MIN # 100053601317196649

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026  
45032925 HRM

IL

SEPTEMBER 12, 2023

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 19GNW519060NB

**For APN/Parcel ID(s): 03-02-100-082-1427 and 03-02-100-082-1490**

---

**PARCEL 1 UNIT NUMBER (S) 4-406 & P-4-50 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4-50, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.**

Cook County Clerk's Office