

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2327733209 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2023 11:47 AM Pg: 1 of 3

VERGENA WHITE
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600314291
KUNJAN J SHAH
PO Date: 09/27/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KUNJAN J SHAH AND KALPANABEN J SHAH

to **PNC BANK, NATIONAL ASSOCIATION** dated October 16, 2021 calling for the original principal sum of dollars
(\$500,000.00), and recorded in Mortgage Record , page and/or instrument # **2131212157**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8325 W CHURCH ST, NILES IL - 60714

Tax Parcel No. **09-14-414-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of October, 2023.

PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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KUNJAN J SHAH

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **October, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
My commission expires **7/13/2027**

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KUNJAN J SHAH

7600314291

PO Date: **09/27/2023**

EXHIBIT A

LOT 1 IN PANORCIULOS' RESUBDIVISION OF LOTS 1 AND 2 IN WESTBERG'S RESUBDIVISION OF LOT 25 IN BALLARD HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 25, 1979 AS DOCUMENT NUMBER 3099904. PARCEL ID: 09-14-414-026-0000

Property of Cook County Clerk's Office