

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2327733209 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2023 11:47 AM Pg: 1 of 3

**VERGENA WHITE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600314291**  
**KUNJAN J SHAH**  
PO Date: 09/27/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KUNJAN J SHAH AND KALPANABEN J SHAH**

to **PNC BANK, NATIONAL ASSOCIATION** dated October 16, 2021 calling for the original principal sum of dollars  
(\$500,000.00), and recorded in Mortgage Record , page and/or instrument # 2131212157, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8325 W CHURCH ST, NILES IL - 60714**

Tax Parcel No. 09-14-414-026-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of October, 2023.

**PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

## UNOFFICIAL COPY

7600314291

KUNJAN J SHAH

State of OHIO )  
 County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of October, 2023,  
 personally appeared WENDY M. HAIRE, VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




**RAHFEAL BRYANT**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**JULY 13, 2027**

Notary Public  
**RAHFEAL BRYANT**  
 My commission expires **7/13/2027**

# UNOFFICIAL COPY

**KUNJAN J SHAH**

**7600314291**

PO Date: **09/27/2023**

## EXHIBIT A

LOT 1 IN PANORCULOS' RESUBDIVISION OF LOTS 1 AND 2 IN WESTBERG'S RESUBDIVISION OF LOT 25 IN BALLARD HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 25, 1979 AS DOCUMENT NUMBER 3099904. PARCEL ID: 09-14-414-026-0000