UNOFFICIAL COPY

Doc#. 2327733415 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/04/2023 02:42 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: Anders Carital Group

Attn: Guillermo Muniz 16815 Von Karman, Suite #160 Irvine, CA 92606 714-914-3046 137-273359

[Space Above This Line For Recording Data]

APN/Parcel Number: 25-01-404-04/2-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410, hereby assigns, and transfer to Anders Capital Group, whose address is 16815 Von Karman, Suite 160, Irvine, CA 92606, all its right, title and interest in and to that certain Mortgage executed by Eddie L. Phillips And Mattie J. Phillips, with an original principal amount of \$159,000.00 to Financial Freedom Senior Funding Corporation, A Subsidiary Of Lehman Brothers Lank, FSB, and bearing the date of October 16, 2003 and recorded as Instrument Number 0330832088 on November 24, 2003 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as:

LOT 22 IN BLOCK 4 IN S. E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION ONE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERLUAN, IN COOK COUNTY, ILLINOIS.

(PIN):25-01-404-044-0000.

Commonly known as: 9154 SOUTH LUELLA AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this day of AUWST , 2023.

Secretary of Housing and Urban Development, By Its Attorney-In-Fact Anders Capital Group

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STATE OF <u>CALIFORNIA</u> COUNTY OF <u>O 4706 E</u>)	
COUNTY OF OLYANGE)SS.	
Q _x	Leonarde Ibara, Notar	
On, 2023 before me,	Ceoral of Davia, Notar	y Public, personally
appeared Guillermo Muniz, Vice re ident, who proved		
whose name(s) is/are subscribed to the within instrumen		
same in his/her/their authorized capacity (ies) and that by	y his/her/their signature(s) on the instrum	ent the person(s), or
the entity upon behalf of which the person(s) acted, exec	cuted the instrument	
I certify that under penalty of perjury under laws of the S	State of California	that the
foregoing paragraph is true and correct.		
Notary Public		
My Commission Expires:	Y)	
•		1
	LEONARDO IBARRA No. try Public - California Crange County	NAA
Prepared by Guillermo Muniz	2435554	Ĭ
Anders Capital Group	My Cor in. ixpires Jan 23, 2027	I

Prepared by Guillermo Muniz Anders Capital Group 16815 Von Karman, Suite #160

Irvine, CA 92606