

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2327846057 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2023 10:09 AM Pg: 1 of 3

**JOHN OLIVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1610035560**  
**JOEL MILES**  
PO Date: 09/21/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100481000004069619  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOEL MILES AND ANNA MILES, MARRIED TO EACH OTHER, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC ITS SUCCESSORS AND ASSIGNS** dated July 13, 2021 calling for the original principal sum of dollars (**\$296,000.00**), and recorded in Mortgage Record , page and/or instrument # **2217434281**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3250 W WARREN BLVD, CHICAGO IL - 60624**  
Tax Parcel No. **16-11-414-045-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of October, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1610035560

MIN# 100481000004069619 MERS PHONE: 1-888-679-6377

JOEL MILES

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of October, 2023 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHELLE PYBURN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 20, 2025**

\_\_\_\_\_  
Notary Public  
**MICHELLE PYBURN**  
My commission expires **2/20/2025**

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**JOEL MILES**

**1610035560**

PO Date: **09/21/2023**

## EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN V. G. WILLIAMS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 IN BABCOCK'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 20 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office