UNOFFICIAL COPY

Doc#. 2327846179 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2023 12:12 PM Pg: 1 of 2

PREPARED BY: C. Riggsby RETURN TO: C. Riggsby 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, TVC FUNDING I, LLC 7550 Wisconsin Avenue, Floor 10, Bethesda MD 20814 (Assignor) by these presents does assign and set over, without recourse, to TVC MORTGAGE TRUST 2023-RTL1 BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE 7550 Wisconsin Avenue, Floor 10, Bethesda MD 20814 (Assignee) the described mortging with all interest, all liens, any rights due or to become due thereon, executed by Raining Pearls LLC to TVC FUNDING I, LLC. Sand mortgage Dated: 6/1/2022 is recorded in the State of IL, County of Cook on 06/21/2022, Document # 2217240130 AMOUNT: \$ 217,2000 SEE ATTACHED EXHIBIT A

Parcel # 20-35-407-012-0000 Property Address: 1535 E 84th Struct, Chicago, IL 60619

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a scaled instrument by its proper signatory.

Executed on: October 4, 2023 TVC FUNDING I, LLC

by Orion Financial Group, Inc. Its Attorney-In-Fact

By:

Journie D. Pinson, Vice President

RAINING PEARLS LLC *23066195

State of TX, County of Tarrant

On 10/04/2023, before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is $\sqrt{3}$ before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is $\sqrt{3}$ before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is $\sqrt{3}$ be Fresident of/ by Orion Financial Group, Inc. Its Attorney-In-Fact for TVC FUNDING I, LLC by Orion Financial Group, Inc. Its Attorney-In-Fact.

*

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2026

Notary public, C. Lafferty

My Commission Expires: November 30, 2026

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Exhibit A

Legal Description

LOT 35 IN BLOCK 6 IN CEPEKS SUBDIVISION, BEING A RESUBULVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE NORTH QUARTER THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN: 20-35-407-012-0000

Coot County Clark's Office FOR INFORMATIONAL PURPOSES ONLY: 1535 EAST 84TH STREET,

CHICAGO, IL 60619

ILLINOIS.

23066195

TEMPLEVIEW/AOM/2023RTL

Cook County, IL