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Doc#: 2327846239 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2023 02:39 PM Pg: 1 of 4

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 5702000018

PREPARED BY: **FIRST AMERICAN MORTGAGE**

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-30-119-057-1026



RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 27, 2017** executed by **JEFFREY NOVALES; SINGLE**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **DECEMBER 22, 2017** as Instrument No. **1735646143** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **2915 N CLYBOURN UNIT 309, CHICAGO, IL 60618**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 05, 2023**.

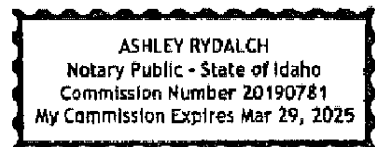
THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 05, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.



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HN8021121IM – 5702000018 – NOVALES

LEGAL DESCRIPTION

UNIT 309 IN THE PROPOSED 2915 N CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

THAT PART OF THE VACATED ALLEY LYING NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY LINE OF LOT 14, LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 16 AND LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE EASTERLY CORNER OF SAID LOT 16 TO THE NORTHERLY CORNER OF SAID LOT 14 IN THE SUBDIVISION OF THAT PART OF LOT 14 IN SNOW ESTATE SUBDIVISION LYING NORTH OF CLYBOURN AVENUE AFORESAID;

ALSO:

THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 13, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 14 AND LYING EASTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO THE INTERSECTION OF THE NORTH LINE AND THE NORTHWESTERLY LINE OF SAID LOT 14 IN THE SUBDIVISION

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OF THAT PART OF LOT 14 IN SNOW ESTATE SUBDIVISION LYING NORTH OF CLYBOURN AVENUE AFORESAID;

ALSO:

THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 13, LYING NORTHEASTERLY OF AND ADJOINING A LINE DRAWN FROM THE INTERSECTION OF THE NORTHEASTERLY LINE AND THE SOUTHEASTERLY LINE OF LOT 16 TO THE INTERSECTION OF THE NORTH LINE AND THE NORTHWESTERLY LINE OF LOT 14, LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 13 TO THE INTERSECTION OF THE NORTH LINE AND THE NORTHWESTERLY LINE OF SAID LOT 14 AND SOUTHERLY OF AND ADJOINING THE SOUTH LINE OF THE NORTH 16 FEET OF SAID LOT 13 PRODUCED WEST TO THE NORTHEASTERLY LINE OF SAID LOT 16 IN THE SUBDIVISION OF THAT PART OF LOT 14 IN SNOW ESTATE SUBDIVISION LYING NORTH OF CLYBOURN AVENUE AFORESAID;

ALSO:

LOT 13 (EXCEPT THE NORTH 16 FEET THEREOF) IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607210172,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office