

# UNOFFICIAL COPY

Doc#: 2327849202 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2023 03:29 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154395156

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARK R WIEDELMAN AND MARDELAINA A WIEDELMAN** to **MECU** bearing the date 08/29/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 142736145**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

**LOT 6 IN BLOCK 2 IN COLONY POINT PHASE 2, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 24231924, IN COOK COUNTY, ILLINOIS**

Parcel ID Number 02-18-300-024-0000

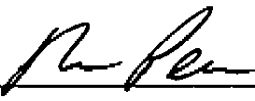
Property more commonly known as: 5139 KINGSTON DR BARRINGTON, IL 60010.

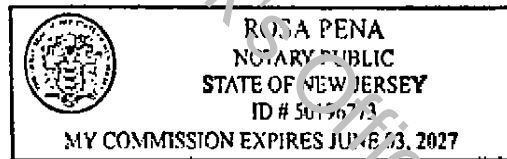
Dated on 10/4/2023 (MM/DD/YYYY)  
**MOTOROLA EMPLOYEE CREDIT UNION**

By:   
**Cynthia Thomas VICE PRESIDENT**

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/04/2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of MOTOROLA EMPLOYEE CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Rosa Pena  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 439217559 CONSUMERS CREDIT UNI T032310-01:13:11 [C-1] RCNIL1



\*D0102812158\*