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Recording Requested By:
REGIONS BANK

When Recorded Return To:
DONNA BURCH
REGIONS BANK
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2327855004 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2023 09:15 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK#: 00018970464, S "SULLIVAN" 310/001 0011039405 Cook, Illinois

MIN #:100083010025857159 SIS #: 1-338-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by MONICA T SULLIVAN A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08-01-2022 Recorded: 08-08-2022 as Instrument No. 2222049040, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO BOX 2026. FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-32-206-053-1001

Property Address: 1104 W WEBSTER AVE UNIT 101, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On October 4th, 2023

By: 
DENISE MCLAURIN, Assistant Vice-President



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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Mississippi
COUNTY OF Lamar

On October 4th, 2023, before me, KRISTIN RUSSELL, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KRISTIN RUSSELL
Notary Expires: 8/6/2027 #368861



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

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Exhibit A

UNIT NO. 101 IN 1104-06 WEBSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 8.83 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN GOODE'S SUBDIVISION OF LOT 3 AND PARTS OF LOTS 1 AND 2 IN THE SOUTHWEST QUARTER OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR4001850, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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