## **UNOFFICIAL CC**

1026958 LOFZ TRUSTEE'S DEED

Doc#. 2327829331 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2023 03:51 PM Pg: 1 of 4

Dec ID 20231001640569

ST/CO Stamp 1-858-081-744 ST Tax \$589.00 CO Tax \$294.50

City Stamp 0-293-200-848 City Tax: \$6,184.50

Above space for Recorder's use only

THE GRANTOR(S), Eli Winstein, as Trustee of the Eli Weinstein 2006 Trust under a Trust Agreement dated May 24, 2006, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, and pursuant to the power and authority vested in the grantor as trustee, convey(s) and warrant(s) to Chicago Title Land Trust Company, as Trustee under the provisions of a Certain Trust Agreement Dated September 22, 2023 and known as Trust l lumber 8002392863, the following described real estate situated in the County of Cook in the State of IIIi 1013, to wit: See Exhibit A.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and CRANTEE(S)' own mortgage(s) or trust Clark's Office deed(s), if applicable.

Permanent Real Estate Index Number: 17-08-443-043-1016

Address of Real Estate: 6 North May Street, Unit 5NE, Chicago, IL 60607

REAL ESTATE TRANSFER TAX		03-Oct-2023
	CHICAGO:	4,417.50
8 E	CTA:	1,767.00
	TOTAL:	6,184.50 *
		<u></u>

17-08-443-043-1016 20231001640569 0-293-200-848

\* Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER TA	<b>X</b>	03-Oct-2023
	15	COUNTY:	294.50
	(SE)	ILLINOIS:	589.00
		TOTAL:	883.50
47.00.442	042 4046	20224004640560 1 1	BSR_081_744

# **UNOFFICIAL COPY**

Dated:	9.11,2023		
Eli Wei	nstein ox lon		
whose racknow		T, Eli Weinstein, prument, appeared bered the said instru	ment as his free and voluntary act, for
Given u	nder my hand and official seal this	day of	2023.
		t County	
Commis	ssion Expires:	0	
		47%	Notary Public
		7	

Prepared By: Del Madani, Esq. 2800 N. Lake Shore Dr. #703 Chicago, IL 60657 After Recording. Mail To & Send Subsequent Tax Bills to:

UN MAN St, UNA SNE

Chicago, IL LEDGET

2327829331 Page: 3 of 4

## **UNOFFICIAL COPY**

#### CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

	\$
A notary public or other officer completing this certificate ver to which this certificate is attached, and not the truthfulnes	rifies only the identity of the individual who signed the document s, accuracy, or validity of that document.
State of Cal', crnia	
County of Sur Flarcisco	
Dote Dote Dote Dote Dote Dote Dote Dote	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
o the within instrument and acknowledged to me tha	nature(s) on the instrument the person(s), or the entity
BESSMAH ABOGHANIM COMM # 237B063 NOTERY PUBLIC CLIFORNIA SM FRE CISCO COULTY MY CO "EXP OCT 10 2025	I ce tift under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my !.and and official seal.
Place Notary Seal and/or Stamp Above	Signature of Kotary Public
Completing this information can	deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: Title CC'S	Deed
Document Date: <u>9/32/2027</u>	Number of Pages: 2
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General Individual Attorney in Fact Grustee Guardian or Conservator Other:  Signer is Representing:	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:

COOK COUNTY CLOPK'S OFFICE

### **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 5-NE, IN THE 6 NORTH MAY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 25, 26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041.

Legal Description LTS-1026958-AW46