

UNOFFICIAL COPY

772654
1 of 2



Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Doc# 2327833046 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/05/2023 11:47 AM PG: 1 OF 3

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ALEX BENSON
9700 W. Higgins Road
Rosemont, IL 60018
MERS SIS # 888-673-6377 MIN: 100031220001471403

Citywide Title Corporation
111 W. Washington St, Ste. 1301
Chicago IL 60602

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 10/30/2020, made by SAMEER K SUHAIL AND DENA SUHAIL, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 222 E PEARSON ST, UNIT 2106, CHICAGO, IL, 60611 and further described as:

Parcel ID Number: 17-03-227-024-1168, and recorded in the office of Cook County, as Instrument No: 2033812264, on 12/03/2020, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached "EXHIBIT A."
Loan Amount: \$198,750.00

Dated this 11/20/2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

By: Jonica Clark
Its: Assistant Vice President

S ✓
P ✓
S ✓
SC ✓
INT ✓

UNOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

On November 20, 2021 before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **MELISSA M. KENNY**

Commission Expires: 12/30/2024



Property of Cook County Clerk's Office

UNOFFICIAL COPY

File No: 772654

EXHIBIT "A"

UNIT NO. 2106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 222 EAST PEARSON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0534018034, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-03-227-024-1168 (A)

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved.
 The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
 Reprinted under license from the American Land Title Association.

