

3

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc# 2327946091 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2023 01:41 PM PG: 1 OF 3

Property of Cook County Clerk's Office

The undersigned, being the holder of an interest in the below described property by virtue of the following described document:

Mortgage, Assignment of Rents and Security Agreement not dated but executed on July 29, 2016 and recorded August 2, 2016 as Document No. 1621557014 made by Susan Morrison, to Par-Ray Holdings, LLC, to secure an indebtedness in the amount of \$45,000.00.

HEREBY CONVEYS, RELEASES AND REMISES ALL INTEREST IN AND TO THE BELOW DESCRIBED PROPERTY:

PIN: 21-30-403-014-0000

ADDRESS: 7769 S. Exchange, Chicago, IL 60649

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

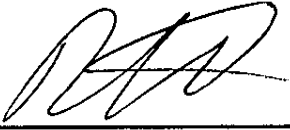
[signature page to follow]

Chicago Title 23656 8231080P 1 of 3 SJ

S Y
P 0
S Y-1
SC
INT KV

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Dated: 9/26/2023



By: RAYMOND KUSINSKI

Its: Managing Member

State of Illinois

County of Will

I, the undersigned, a notary public in and for said County, in the States aforesaid, do hereby certify that the Grantor(S) Raymond Kusinski personally known to me to be the same person(s) entity whose name is subscribed to the foregoing instrument appeared before this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

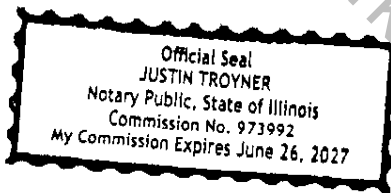
Given under my hand and official seal on September, 26, 2023.



Notary Public

PREPARED BY AND MAIL TO:

Margaret Las
14516 John Humphrey Dr
Orland Park IL 60462



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION:

**. LOT 2 IN CRAPO AND ELLIOTT'S SUBDIVISION OF LOT 1 OF A
SUBDIVISION OF LOTS 41, 42, 43 AND 44 OF DIVISION NO. 1 OF
WESTFALLS SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE
SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which currently has the address of: **7769 S. Exchange, Chicago 60649**
("Property Address")
PIN#21-30-403-014-0000

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