771592

de Title Corporation Washington St, Ste. 1301

DEED BY LIMITED LIABILITY COMPANY (ILLINOIS)

THE GRANTOR (NAME AND ADDRESS)

3640-44 W. Fullerton LLC of 2054 N. California Ave., #1 Chicago, IL 60647



Doc# 2327949012 Fee \$88,00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2023 11:24 AM PG: 1 OF 5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

A limited liability company created and existing under and by virtue of the laws of the State of Illinois and authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 Do'rars, and pursuant to the authority given by and of said limited liability company. as well as by the authority of the Limited Liability Company Act, 805 ILCS 180/1 et seq. and the limited liability company's operating agreement does hereby GRANT, SELL and CONVEY to:

> 3640-44 West Fullerton Ave. LLC An Illinois Limited Liability Company 3640 W. Fullerton Ave., Suite 1 Chicago, IL 60647

the following described REAL ESTATE situated in the County of Cook, in the State of Illinois, pursuant to the authority referred to above, to wit: (see 2nd page for legal description) hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2nd installment 2022 and subsequent years and covenants and restrictions of record.

Permanent Index Number (PIN): 13-26-329-039-0000 & 13-26-329-040-0000 Address(es) of Real Estate: 3640-44 W. Fullerton Ave., Chicago, IL.60647

Dated this 23 day of _	JUNE, 2023	(Q _A ,
Al-Hili	(Seal)	7,0
By: Adi Hileli, as the mana	ger of Chicago Cherry	
Real Estate 2 LLC, as the s	sole member of 3640-44 W. F	ullerton LLC

State of Illinois, County of (100K). I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Adi Hileli, as the manager of Chicago Cherry Real Estate 2 LLC, as the sole member of 3640-44 W. Fullerton LLC, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for uses and purposes therein set forth, including the release and waiver of the right of homestead.

Subscribed and sworn before me	
This <u>23</u> day of <u>JUNE</u>	, 2023
(UUM)	Notary Public

WILLIAM M GASPARD Official Seal Notary Public - State of Illinois Ay Commission Expires Jan 9, 2024

2327949012 Page: 2 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as: 3640-44 W. Fullerton Ave., Chicago, IL 60647, and legally described as follows:

THE WEST 1 FOOT AND 3 INCHES OF LOT 20 AND ALL OF LOTS 21 AND 22 IN-DOSE'S SUBDIVISION OF THE WEST 1/2 OF LOT 15 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES NORTH OF THE NORTHEAST CORNER), IN COOK NOIS.

Sent COUNTY, ILLINOIS. See attached (A

Mail to: I Prepared by Mack Jilek Kozar Law Office, LLC 126 S. York Street Elmhurst, IL 60126

Send whereouent tax bills to:

3640-14 West Following Ave, WC

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE WEST 1 FOOT AND 3 INCHES OF LOT 20 AND ALL OF LOTS 21 AND 22 IN DOSE'S SUBDIVISION OF THE WEST 1/2 OF LOT 15 IN KIMBELL' S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES NORTH OF THE NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.

13.26.329.039.0000 Oberty Of County Clerk's Office 13-21-329-040-0000

3,750.00 22-Aug-2023

REAL ESTATE TRANSFER TAX

CHICAGO.

9,375.00

O'A:

JOTAL:

13,125.00

1-996-625-360 13-26-329-039-0000 20230601655215 * Total does not include any applicable penalty or interest due



625.001 1,875.00 1,250.0022 - Aug - 2023

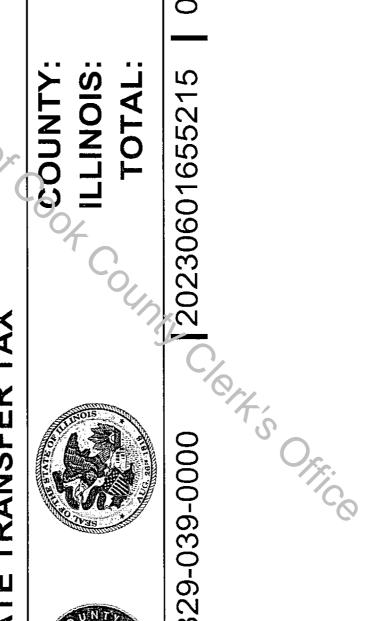
REAL ESTATE TRANSFER TAX

DOOR TO OR



13-26-329-039-0000





0-741-873-104