

UNOFFICIAL COPY

MECHANIC'S LIEN:
CLAIM

Doc#: 2327955050 Fee: \$64.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2023 01:18 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Evergreen Supply Co.

CLAIMANT

-VS-

328 N. Carpenter, L.L.C.
PGIM Real Estate U.S. Debt Fund Reit, LLC
The Back Room Entertainment LLC
Walsh Construction Company II, LLC
Modern Development, Inc.
D.N.R. Electrical Contractors, Inc.

DEFENDANT(S)

The claimant, **Evergreen Supply Co.** of Itasca, IL, 60143 County of **DuPage**, hereby files a claim for lien against **D.N.R. Electrical Contractors, Inc.**, of 4242 S. 1st Avenue, Unit F, Lyons, IL, a subcontractor to **Modern Development, Inc.** 4923 N. Chester Avenue, Norridge, IL, a subcontractor to **Walsh Construction Company II, LLC** contractor of 929 W. Adams Street Chicago, IL 60607 and **328 N. Carpenter, L.L.C.** Chicago, IL 60607 {hereinafter referred to as "owner(s)"} and **PGIM Real Estate U.S. Debt Fund Reit, LLC** New York, NY 10036 {hereinafter referred to as "lender(s)"} and **The Back Room Entertainment LLC (Party In Interest)** Plainfield, IL 60585 and any persons claiming an interest in the premises herein and states:

That on **3/28/2023**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **The Back Room 318 N. Carpenter Street Chicago, IL 60607**
 {hereinafter, "project"}

A/K/A: **See Attached Exhibit "A" for Legal Description**

A/K/A: **Tax# 17-08-410-016**

and **D.N.R. Electrical Contractors, Inc.** was a subcontractor **Modern Development, Inc.** a subcontractor to **Walsh Construction Company II, LLC** owner's contractor for the improvement thereof. That on or about **3/28/2023**, said subcontractor made a contract, via use of invoices, with the claimant to provide **electrical materials** for and in said improvement, and that on or about **6/26/2023** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due for materials supplied to said project:

Open Invoices \$22,147.18

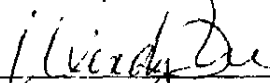
Balance Due \$22,147.18

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Twenty Two Thousand One Hundred Forty Seven Dollars and 18/100 (\$22,147.18) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor, subcontractor and/or owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on September 22, 2023.

Evergreen Supply Co.



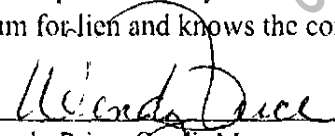
Wendy Price, Credit Manager

Prepared By and Mail To:
Evergreen Supply Co.
1400 Ardmore
Itasca, IL 60143

VERIFICATION

State of IL
County of DuPage

The affiant, Wendy Price, being first duly sworn, on oath deposes and says that the affiant is Credit Manager of the Claimant; that the affiant has read the foregoing claim for lien and knows the content thereof; and that all the statements therein contained are true.

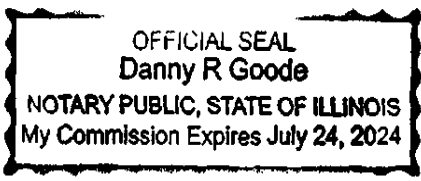


Wendy Price, Credit Manager

Subscribed and sworn before me this September 22, 2023.



Notary Public's Signature



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Exhibit "A"

LEGAL DESCRIPTION OF THE REAL PROPERTY

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

THAT PART OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN SUB BLOCK 13, IN CARPENTER'S ADDITION TO CHICAGO, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 09 MINUTES 38 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT 127.04 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 06 SECONDS WEST 120.53 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 10 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 127.02 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 38 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 120.50 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 328 North Carpenter Street, Chicago, IL 60607

Permanent Index Number: 17-08-410-016-0000