

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2327906066 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2023 09:45 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1639

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN VLACH a single man and DAVID REGAN and LISA REGAN husband and wife AS TENANTS IN COMMON

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 10/06/2006 Recorded: 11/28/2006 Instrument: 0633215001 Book: N/A Page: N/A in Cook County, IL Loan Amount: \$215000.00

Property Address: 924 WEST WRIGHTWOOD, CHICAGO, IL 60614

Parcel Tax ID: 14-29-412-050-1001

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: ITEM 1. UNIT A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF AUGUST, 1977 AS DOCUMENT NUMBER 2963388. ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 19 AND LOT 20 IN BLOCK 2 IN H. BEST'S SUBDIVISION OF THE WEST 8 ACRES OF LOT OR BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/05/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)

By: 

Name: Aaron Marcheski

Title: Assistant Vice-President

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 10/05/2023, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office