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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2327906127 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2023 10:15 AM Pg: 1 of 2

This Instrument Prepared By:

Sofia Tisnes
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-0891232**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NORA MORRIS AKA NORA SPEARMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **06/20/2017** Recorded: **07/18/2017** Instrument: **1719947116** in Cook County, IL Loan Amount: **\$15,806.35**

Property Address: **8636 S HERMITAGE AVE, CHICAGO, IL 60620**

Parcel Tax ID: **20-31-427-028-0000**

Legal: **THE SOUTH 10 FEET OF LOT 44 AND ALL OF LOT 45 IN BLOCK 11 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

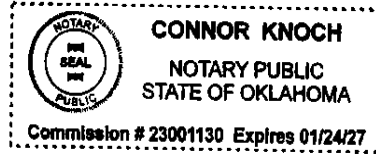
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 10/05/2023, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office