UNOFFICIAL COPY

Doc#. 2327906378 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2023 03:02 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902859019

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TYLER V FOX, AN UNMARRIED MAN to MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF EARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/08/2014 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1429435063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 30-31-120-019-0000

Property commonly known as: 2645 INDIANA AVE, LANS NG, IL 60438

Dated this 5th day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON PANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

April D. Ferguson WICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of October in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). A3 MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N ... ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 439215005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200012134505 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T052310-11:11:18 [C-3] ERCNIL1





OFFEN SEN STARLA BROVAN HOTARY PUBLIC - KENTUCKI STATE-AT-LARGE

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Exhibit A

LOT 4 IN VAN KLEY'S SUBDIVISION OF PART OF THE BAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 WORTH, FANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: BEGINNING OF THE EAST AND SOUTH LINES OF THE WEST 10 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER APORESAID, TRENCE EAST ON THE SOUTH LINE OF SAID EAST HALF OF THE MORTHLEST PURITER OF THE WEST LINE OF HERR'S SUBDIVISION; THENCE MORTH ON THE WEST LINE OF HERR'S SUBDIVISION TO THE SOUTH LINE OF INDIANA AVENUE, THENCE IN A MORTH WESTER'S DIRECTION ALONG SOUTH LINE OF INDIANA AVENUE TO THE EAST LINE OF THE WEST 20 NOVES OF SAID EAST HALF OF THE MORTHWEST CHARTER, THENCE SCUTH ALONG THE EAST LINE OF SAID WEST IS ACRES TO THE POINT OF BEGINNING (EXCEPT THE SOUTH 33 PERT THEREOF. IT COOK COUNTY, Office

ILLINGIS.