

# UNOFFICIAL COPY

Doc#. 2327928066 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/06/2023 03:47 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

## ILLINOIS RELEASE OF MORTGAGE

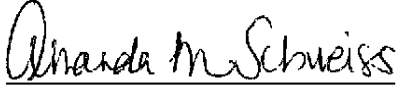
FOR VALUE RECEIVED, the undersigned, as a duly authorized officer of **OLD NATIONAL BANK F /K/A FIRST MIDWEST BANK** ("Mortgagee") hereby RELEASES the Mortgage executed by **marie C. trotter**, to Mortgagee dated **June 13, 2019**, and recorded on **August 06, 2019**, for the amount of \$ **70,000.00**, in the Office of the Recorder of **Cook County, Illinois**, Instrument No. **1921849108**.

Parcel ID: **28-03-202-027-0000**

Legal Description: **Property address: 13740 KEELER AVENUE CRESTWOOD IL 60418**

Dated: October 04, 2023

**OLD NATIONAL BANK F/K/A FIRST MIDWEST BANK**



By: **Amanda M Schweiss, Consumer Servicing Manager**

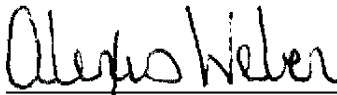
STATE OF **INDIANA**

COUNTY OF **WARRICK**

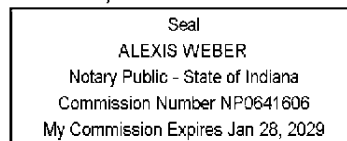
}  
} SS.  
}

Before me, a Notary Public in and for said County and State, personally appeared **Amanda M Schweiss, Consumer Servicing Manager**, of **OLD NATIONAL BANK F/K/A FIRST MIDWEST BANK**, who acknowledged execution of the foregoing Release of Mortgage on behalf of such banking association.

Witness my hand and Notarial Seal this 4th day of October, 2023.



**Alexis Weber**, Notary Public  
County of Residence: **Warrick County**



Electronically Notarized in Person via Simplifile  
My Commission expires: **01/28/2029**

This instrument was prepared by **Maria Armenta**, Old National Bank, 101 NW 4TH ST., Evansville, Indiana 47708. Loan No: **20006483570 / 456**

When Recorded Return To: **Old National Bank-Consumer, 101 NW 4th St, Evansville, IN 47708-1702**

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NORTH 1/2 OF LOT 6 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART NORTH OF THE CENTER LINE OF PUBLIC ROAD OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S MEDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART NORTH OF THE CENTER LINE OF PUBLIC ROAD OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PPN: 28-03-202-027-0000

ELGIA L. TROTTER AND MARIE C. TROTTER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

13740 KEELER AVENUE, CRESTWOOD IL 60418

Loan Reference Number : 30616-273549

First American Order No: 55054124

Identifier:



TROTTER  
55054124

FIRST AMERICAN ELS  
MORTGAGE



IL

urance Company