

# UNOFFICIAL COPY

## WARRANTY D E E D

Doc# 2327929038 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/06/2023 10:44 AM Pg: 1 of 3

Dec ID 20230901637748  
ST/CO Stamp 1-664-373-712 ST Tax \$175.00 CO Tax \$87.50  
City Stamp 0-722-228-176 City Tax: \$1,837.50

2336616  
10/1  
This agreement, made this 2nd day of  
October, 2023, between **Lisa Marie Ellen** a  
unmarried woman, of \_\_\_\_\_ Mount  
Prospect Illinois, party of the first part,  
AND **John J Daly, Yvonne A Daly, and**  
**Amy C Daly**, a Single Individual  
\_\_\_\_\_ of \_\_\_\_\_ Niles, Illinois party  
of the second part

\* Husband & Wife

(ABOVE SPACE FOR RECORDER'S USE ONLY)

WITNESSETH, that the parties of the first part, for and in consideration of the sum of Ten Dollars, and  
other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is  
acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY AND WARRANT  
unto the party of the second part, and to her heirs and assigns, FOREVER as :

☒ NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS  
☐ NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON  
☐ NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY  
THE ENTIRETY

all the following described real estate, situated and described as follows, to wit:

**LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A**

COMMONLY KNOWN AS: 6531 North Northwest Highway, 3B, Chicago, IL 60631

PIN: 09-36-419-107-1014

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases  
and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed  
special governmental taxes or assessments; and general real estate taxes for 2022 and subsequent years.

HEREBY releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the  
State of Illinois.



Lisa Marie Ellen  
M.

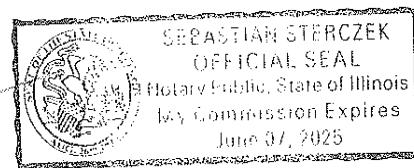
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STATE OF ILLINOIS     )  
   )   SS  
 COUNTY OF COOK        )

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisa Marie Ellen** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in persons, and acknowledged that as such, they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of October, 2023,

Commission expires 6/2, 2025.



NOTARY PUBLIC

This instrument prepared by: Whitacre & Stefanczuk LTD., 900 Jorie Blvd. Suite 200 Oak Brook IL 60523

MAIL TO:

John H Ciprian  
8501 W. Higgins Rd #440  
Chicago, IL 60631

SEND SUBSEQUENT TAX BILLS TO:

Ann C. Daly  
6531 N. Northwest Hwy. #3B  
Chicago, IL 60631

Recorder's Office Box No. \_\_\_\_\_

AFTER RECORDING, MAIL TO:  
 SATURN TITLE, LLC  
 1030 W. HIGGINS RD.  
 SUITE 385  
 PARK RIDGE, IL 60068

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## EXHIBIT A

### Legal:

ITEM 1: UNIT 3B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF AUGUST, 1970 AS DOCUMENT NUMBER 2517702 AND AMENDMENT THERETO BY INCLUDING AN ADDITIONAL UNIT AND

CHANGING THE INTEREST IN COMMON ELEMENTS, REGISTERED ON THE 13TH DAY OF DECEMBER 1972 AS DOCUMENT 2665242.

ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTHEASTERLY 48 FEET OF LOT 7 AND LOT "B" IN OWNER'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2, OF THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2/3 OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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