

UNOFFICIAL COPY

Doc#. 2328349055 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/10/2023 10:12 AM Pg: 1 of 3

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0063890040

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS M COLANGELO JR AND SAMANTHA J COLANGELO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/30/2023 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 2303033120**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 23-14-400-137-1003

Property is commonly known as: 8202 W 111TH ST IC, PALOS HILLS, IL 60465.

Dated this 06th day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS



JESSICA SAFFER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 439326192 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100756010063894482
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1062310-12:19:04 [C-3]
ERCNIL1



D0102865695

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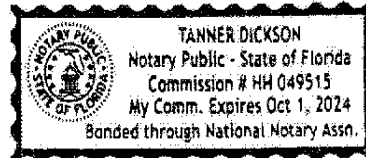
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 06th day of October in the year 2023, by Jessica Saffer as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062310-12:19:04 [C-3]
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'EXHIBIT A'

PARCEL 1: UNIT NO. 1-1C, IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE SOUTH 458.18 FEET OF THE EAST OF THE EAST 5.0 ACRES OF THE EAST 10.0 ACRES OF THE EAST 34.34 ACRES OF THE WEST 38.34 ACRES, LYING SOUTH OF THE CENTER LINE OF THE CALUMET FEEDER, OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 1999 AS DOCUMENT NUMBER 99543703, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GSI-1C AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



439326192



D0102865695

Property of Cook County Clerk's Office