

UNOFFICIAL COPY

Doc#. 2328349195 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/10/2023 03:24 PM Pg: 1 of 2

WWR 23-000878-1

STATE OF ILLINOIS
COUNTY OF COOK

Prepared by:
WELTMAN, WEINBERG & REIS CO., L.P.A.
180 N. LaSalle Street
Suite 2400
Chicago, IL 60601-2704
Telephone: 312-782-9676

Parcel No. 18-05-212-011-0000
MIN: 100115600107939256
Phone # 888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc.** as mortgagee, as nominee for **The Huntington National Bank**, its successors and assigns holder of a Mortgage (the "Assignor") whose address is **P.O. Box 2026, Flint, MI 48501-2026**, hereby grants, assigns and transfers to **The Huntington National Bank** whose address is **5555 Cleveland Avenue, GW1W42, Columbus, OH 43231**, all of its right, title and interest under that certain Mortgage described below together with the obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for The Huntington National Bank, its successors and assigns**

Borrower: **Lawrence H. Montgomery and Lindsey Montgomery**

Date of Mortgage: **05/03/2021**

Original Loan Amount: **\$548,250.00**

Recorded in Cook County, IL on **July 8, 2021** Instrument No. **2118942200**

Property Legal Description:

LOT 126 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

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For informational purposes only:

This property is commonly known as **57 Malden Avenue, La Grange, IL 60525**
Parcel Identification Number **18-05-212-011-0000**

This Assignment is made without recourse.

Assignor is the mortgagee of record and has good right to assign it.

Dated this 3rd day of October, 2023.

Mortgage Electronic Registration Systems, Inc.

As mortgagee, as nominee for The Huntington National Bank, its successors and assigns

By: 

Name: Makin S Carethers Feider

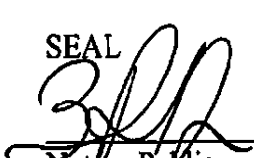
Title: Vice President

STATE OF OHIO _____)

COUNTY OF FRANKLIN _____) SS

Acknowledged, subscribed to before me and subscribed in my presences this 3rd day of October, 2023.

My commission expires, March 16 2025.

SEAL

Notary Public



Ebony R Rice
Notary Public, State of Ohio
My Commission Expires March 16, 2025

State of Ohio _____
Personally Known OR Produced Identification _____
Type of Identification Produced: _____

Return to:
Weltman, Weinberg & Reis Co., L.P.A.
Attn: Diane Daria
312 Elm Street, Suite 1200
Cincinnati, OH 45202