

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2328349116 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/10/2023 11:51 AM Pg: 1 of 3

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500383808
EUGENE CHOJNOWSKI
PO Date: **10/02/2023**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EUGENE CHOJNOWSKI, TRUSTEE OF THE EUGENE CHOJNOWSKI AND IRENE M CHOJNOWSKI TRUST
DATED DECEMBER 12, 2001; IRENE M CHOJNOWSKI, TRUSTEE OF THE EUGENE CHOJNOWSKI AND
IRENE M CHOJNOWSKI TRUST DATED DECEMBER 12, 2001

to **PNC BANK NATIONAL ASSOCIATION** dated **September 29, 2016** calling for the original principal sum of dollars
(\$80,000.00), and recorded in Mortgage Record , page and/or instrument # **1631329003**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

63E BRITTANY DR, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. **03-08-308-011-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **October, 2023**.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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7500383808EUGENE CHOJNOWSKI

State of OHIO)
 County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October, 2023,
 personally appeared WENDY M. HAIRE, VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




RAHFEAL BRYANT
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
 My commission expires **7/13/2027**

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EUGENE CHOJNOWSKI

7500383808

PO Date: **10/02/2023**

EXHIBIT A

LOT 2 IN PATRICIA'S GLEN, BEING A RESUBDIVISION OF LOT 15, IN CAROLINE HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 780' OF THE NORTH 19 1/2 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF PATRICIA'S GLEN RECORDED NOVEMBER 15, 1984 AS DOCUMENT 27338196, IN COOK COUNTY, ILLINOIS.